

NOTICE OF MEETING

DATE: Friday, June 10, 2005

TIME: 9:30 AM

LOCATION: Conference Room B-111 at 4600 Kietzke Lane, Reno, Nevada 89502

Members of the public who are disabled and require assistance to attend the meeting are requested to notify the board at least 48 hours in advance so that special arrangements can be made.

AGENDA

The board reserves the right to rearrange order of agenda items.

ADMINISTRATIVE AGENDA

1. Call to Order - Determine quorum present.
2. Pledge of Allegiance - Dr. Donald Miner

ACTION ITEMS:

3. Approval of agenda.
4. Granting of Doctor of Chiropractic licenses:

Daniel P. Bumgarner, DC	Daniel C. Lai, DC
Angela N. Cherniawski, DC	Robert L. McClure, DC
Jim Chung, DC	Tony McCormick, DC
Susan L. Cunningham, DC	Nathan D. Noakes, DC
Travis R. Cunningham, DC	Allen Su, DC
Robert DeMartino, DC	Ramin Vaezi, DC
Gerald L. Edwards, DC	
5. Granting of Chiropractor's Assistant certificate: Kim-Li Prasad
6. Approval of April 22-23, 2005 Meeting minutes.

7. Approval of continuation of contract with Crown, Stanley & Silverman for investigative services.

10:00 AM

8. Discussion/possible action on proposed Settlement Agreement or administrative hearing pursuant to Complaint No. 04-5 in the matter of Mark Tarantolo, DC, License No. B294.

11:00 AM

9. Discussion/possible action on proposed Settlement Agreement or administrative hearing pursuant to Complaint No. 01-9 in the matter of Mark J. Mattoon, DC, License No. B262.
10. Approval/denial of continuation of Board approval of Injury Network Referral Bureau to provide services for Nevada chiropractors under NAC 634.440.
11. Resolution of problems with prompt handling of disciplinary matters:
 - A. Approval of proposed format and procedure for expedited settlement agreements
 - B. Selection of outside attorney
12. Approval of proposal to eliminate application for on-the-job training for Chiropractor's Assistants.
13. Implementation of regulations:
 - A. Temporary regulations adopted October 12, 2004
 - B. New proposed regulations:
 - (1) Records review
 - (2) Increase CE approval fee to \$25
 - (3) Independent Contractor provisions
 - (4) Preceptor/postceptor program
 - (5) Clarification/augmentation of CE criteria
 - C. Establish date for Public Workshop and Hearing to Adopt
14. Budget:
 - A. Approval of augmentations to 2004/05 budget.
 - B. Approval of proposed 2005/06 budget.

NON-ACTION ITEMS:

15. Legislative Report.

16. EXECUTIVE DIRECTOR PRESENTATION
Financial Report:
 - A. Bank Balance as of June 1, 2005
 - B. Accounts Receivable as of June 1, 2005
 - C. Accounts Payable as of June 1, 2005
 - D. Extraordinary Items/Items of concern
17. Report on status of complaints.
18. Report on status of current probations.
19. Legal/Investigatory:
 - A. Costs incurred since last report
 - B. Costs YTD
 - C. Costs collected since last report
 - D. Costs collected YTD
20. Board review of current continuing education applications.
21. Correspondence Report.
22. Board Member comments
23. Public comment
24. Adjournment

This agenda posted June 6, 2005 at the following locations: Washoe County Courthouse, 201 S. Virginia St., Reno; Washoe County Library, 301 S. Center St., Reno; Nevada State Library, 100 Stewart St., Carson City; Chiropractic Physicians' Board of Nevada, 4600 Kietzke Lane, Suite M-245 Reno; Office of Stephanie Youngblood, DC, 500 S. Rancho Drive, Suite E-9, Las Vegas, Nevada.

Note: "A request for notice lapses 6 months after it is made": NRS 241.020.3(b). Mailing a copy of the Chiropractic Physicians' Board meeting agendas will not be continued unless a request for reinstatement on the mailing list is submitted in writing every 6 months.